

## SENATOR CLAYBORNE, CHAIRMAN OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:

REFER TO AGRICULTURE COMMITTEE: CA#1 to SB 2295

REFER TO APPROPRIATIONS I COMMITTEE

REFER TO APPROPRIATIONS II COMMITTEE:

REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE: CA#1 to SB 2899

REFER TO CRIMINAL LAW COMMITTEE: SB 1997, SB 3500

REFER TO EDUCATION COMMITTEE: SB 3507

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE: SR 1416

**REFER TO EXECUTIVE COMMITTEE**. CA#1 to SB 3019, CA#1 to SB 3136, CA #1 and #2 to SB 3291, CA#1 to SB 3296, SB 1901

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

**REFER TO GAMING COMMITTEE:** 

REFER TO GOVERNMENT REFORM COMMITTEE:

REFER TO HIGHER EDUCATION COMMITTEE

REFER TO HUMAN SERVICES COMMITTEE: SB 2552

**REFER TO INSURANCE COMMITTEE:** FA#1 to SB 338, CA#1 to SB 2316, CA#2 to SB 2513, CA #2 and #3 to SB 2851, CA#1 to SB 3244, SB 3063

REFER TO JUDICIARY COMMITTEE: SB 1246, SB 2573, SJR 55

REFER TO LABOR COMMITTEE:

**REFER TO LICENSED ACTIVITIES & PENSIONS COMMITTEE**: CA #1 to SB 2877, CA#1 to SB 2631, FA #1 to SB 2864, CA#1 to SB 3073, CA#1 to SB 3255, CA#1 to SB 3395, SB 3240

REFER TO LOCAL GOVERNMENT COMMITTEE.

REFER TO PUBLIC HEALTH COMMITTEE:

**REFER TO REVENUE COMMITTEE:** FA#1 to SB 486, CA#1 to SB 2305, CA #1 to SB 2539, CA#1 to SB 3093, CA #1 to SB 3445, CA#1 to SB 3505

REFER TO SPECIAL COMMITTEE ON THE OVERSIGHT OF MEDICAID MANAGED CARE.

**REFER TO STATE GOVERNMENT COMMITTEE:** SR 1437, SR 1472, CA #1 to SB 3106, CA #1 to SB 3151, CA #1 to SB 3464

REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE

REFER TO TRANSPORTATION COMMITTEE: SJR 47

REFER TO VETERANS AFFAIRS COMMITTEE

BE APPROVED FOR CONSIDERATION: SB 293, SB 443, SB 1008, FA #1 to HB 1465, FA #1 to HB 1467

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments: CA #1 to SB 2607, CA#1 to SB 3131

<u>James 7 Clayborne</u>
Senator James F. Clayborne, Chairman

March 14, 2018 Date

ASSIGNMENTS REPORT #1 - 100th GA